



NIA 2025 Winter Assembly

December 13, 2025

Cover Letter

Hello NIA,

Looking forward to seeing you all on the 13th.

Our final Agenda for the NIA 2025 Winter Assembly is attached in English and in Spanish.

Thank you Laura and District 43 for hosting us. Lunch will be kebabs for \$10

The motions to discuss are attached as a Zip file. We will also be approving the 2026 PPR and Calendar which is attached. We will be taking bids for Spring Conference 2027 and Big Book Conference 2026. **DCMs we will also be looking for districts to host Assemblies/Area Committee Meetings and the Pre GSC Workshop. Please consider hosting one of these, as we need to fill the calendar.**

In Service,

Dawn B

NIA 20 Panel 74 Chair

## 2025 Winter Assembly *Final Agenda*

December 13, 2025

Lord of Life Church, Elburn

This anonymity protected agenda is posted on the NIA website. However, we do encourage the use of full names when speaking at the "virtual" microphone. This meeting will be recorded, as usual, for reference and use by our recording secretary. PLEASE NOTE, AS ALWAYS IN NIA, THE AGENDA IS FLUID AND THINGS MAY HAPPEN EARLIER OR LATER THAN LISTED

Here is the link to register for the meeting; You will receive an email from Zoom after you have registered with the link to the meeting;

<https://us02web.zoom.us/join/HVxLTm07TSOXKC3eK9TDpQ>

Time	Item
8:00am	Meeting room opens for fellowship
9:00	<ul style="list-style-type: none"> <li>• Call to order</li> <li>• Quiet time</li> <li>• Serenity Prayer</li> <li>• Announcements for today (Laura)</li> <li>• Reading of the 12 Concepts</li> <li>• First time attendees</li> <li>• Anniversaries since Fall Assembly (September 13)</li> <li>• Approval of minutes from Fall Assembly Meeting.</li> </ul>
9:15	Delegate report (Erik L.)
9:30	Treasury reports (Dave F, Mike H) Approval of 2026 PPR
9:50	Tech Committee short presentation on Outlook emails for panel 76
10:00	Committee Breakouts

<b>11:00</b>	<b>Conference reports (10 minutes each)</b> <b>2025 Big Book Conference</b> <ul style="list-style-type: none"><li>• 2025 State Conference</li><li>• 2026 Spring Conference</li></ul>
<b>11:15</b>	Old Business Open elected positions <ul style="list-style-type: none"><li>a. Grapevine-Alternate</li><li>b. PI-Alternate</li><li>c. Accessibilities-Alternate</li></ul>
<b>11:30</b>	<b>New Business</b> <ol style="list-style-type: none"><li><b>1. Bids for 2026 Big Book Conference</b></li><li><b>2. Bids for 2027 Spring Conference</b></li><li><b>3. Presentation of 2026 NIA Calendar for approval</b></li><li><b>4. Bids for Assemblies/Area Committee Meetings/Pre GSC Workshop</b></li><li><b>5. Appointment of Panel 76 Handbook Custodian and Concepts Editor</b></li></ol>
<b>12:00</b>	<b>Lunch</b>
<b>12:45</b>	<b>New Business Continued</b> <b>Motions</b> <ol style="list-style-type: none"><li><b>1. Motion to update procedures for hosting Area Meetings</b></li><li><b>2. Motion to update reference documents for hosting Area Meetings</b> <b>(attached as Zip File)</b></li></ol>

1:15

**Service Committee Reports (3 minute limit)**

- Accessibilities Chris E.
- Answering Service Dave T.
- Archives Carol H., Karen
- Bridging the Gap Joey B., Jess B.
- Concepts Susan H., Beth Z.
- Cooperation w/ the Professional Community Lisa G
- Corrections George P
- Grapevine Terry M, Karen W
- Literature Jan S.
- Public Information Tina R.
- Treatment Kevin A, Jeff L.
- Web Administrator Scott T.

**Administrative Committee Reports (3 Minute Limit)**

- Archivist Cheryl V.
- Conference Advisory Committee Chair
- Electronic Equipment Rob M.
- Finance Bonnie P
- Operating Committee; Debbie
- Report & Charter Committee chair; Chris E
- Service Manual Custodian Cheryl V
- Technology Committee Bryan D.

1:45	<p><b>Officer reports (five-minute limit)</b></p> <ul style="list-style-type: none"><li>• <b>Alternate Delegate – Lisa S.</b></li><li>• <b>Chair – Dawn B.</b></li><li>• <b>Alternate Chair – Aaron V.</b></li><li>• <b>Registrar – Kim D.</b></li><li>• <b>Alternate Registrar – Dawn S.</b></li><li>• <b>Secretary – Sue M.</b></li><li>• <b>Alternate Secretary- Lorrie F.</b></li></ul>
2:15	<p><b>Open microphone (one-minute limit)</b></p> <p>This is your chance to go raise your hand and share about things like:</p> <ul style="list-style-type: none"><li>• Something going on in your local community you want to invite us to.</li><li>• Something about your group, district, or committee work.</li><li>• Recognize or thank someone for their service.</li><li>• Any other AA or NIA related announcements.</li></ul>
	<p><b>Let's adjourn! ●</b></p> <p><b><i>Responsibility Statement</i></b></p> <p><i>I am responsible...</i></p> <p><i>When anyone, anywhere,</i></p> <p><i>reaches out for help, I want</i></p> <ul style="list-style-type: none"><li>• <i>the hand of A.A. always to be there. And for that: I am responsible.</i></li></ul>
	<p><b><i>The principal function of Northern Illinois service area 20 is to be a forum for effective communication between the Groups and the General Service Conference through its Delegate. NIA assists its Districts, Groups, and members to carry the message to the alcoholic who still suffers by conducting workshops, sharing sessions and</i></b></p> <ul style="list-style-type: none"><li>• <b><i>seminars in all fields of general service along with other service activities.</i></b></li></ul>